



SAVITRI DEVI DAV PUBLIC SCHOOL, JAMTARA, JHARKHAND-815351

Affiliated To: Central Board of Secondary Education New Delhi upto 10+2 in Science, Commerce & Arts Stream

Head office: D.A.V. College Managing Committee, Chitragupta Road, Paharganj, New Delhi-110055

Regional Office: D.A.V. Public Schools, Jharkhand Zone-H, C/o Campus of BNS D.A.V. Public School, Bulaki Road, Giridih-815301 (Jharkhand)

BookList for Academic Session-(2022-23)

Class-IX

(REVISED)

Sl. No.	Subject	Name of Book	Author	Name of Publisher
01	English Language and Literature (CodeNo.184)	i) BEEHIVE-Textbook for Class IX ii) MOMENTS-Supplementary Reader for Class IX iii) WORDS AND EXPRESSION-I (Work book for Class IX) <u>Reference Books</u> -Together with English Evergreen / Golden English/Full Marks Publication	N.C.E.R.T N.C.E.R.T N.C.E.R.T	N.C.E.R.T N.C.E.R.T N.C.E.R.T Evergreen Pub. / Laxmi Publication Pvt. Ltd.
02	Mathematics	i) Mathematics Text Book For Class-IX ii) New Millennium Lab Manual in Maths <u>Reference Books</u> i) Mathematics for Class-IX	----- S. Dinesh R.S. Agarwal	N.C.E.R.T. Bharti Bhawan Pub Bharti Bhawan Pub.
03	Science	i) Science Text Book for Class-IX ii) New Millennium Lab Manual in Science (Phys.+Chem.+Bio.) <u>Reference Books</u> i) Science & Technology ii) Science & Technology iii) Science & Technology iv) Evergreen / Golden Science	----- S. Dinesh ----- LakhmirSingh & Manjit Kaur ----- -----	N.C.E.R.T. Sarswati House Pvt. Ltd. S.Chand Bharti Bhawan Dinesh's Publication Evergreen Pub./Laxmi Pub. Pvt. Ltd.
04	Social Science	i) India and the Contemporary world-I (Text Book in History for Class-IX) ii) Contemporary India-I (Text Book in Geography for Class-IX) iii) Democratic Politics-I (Text Book in political Science for Class-IX) iv) Economics Text Book for Class-IX	----- ----- ----- -----	N.C.E.R.T. N.C.E.R.T. N.C.E.R.T. N.C.E.R.T.
05	Sanskrit Text Book	i) Shamusli Part -I ii) Pragyogik Sanskrit Vyakaran Part-I/Vyakran Bidhi Part -I	----- -----	C.B.S.E. C.B.S.E. Laxmi Publication
06	Hindi	i) Kshitiz-Part-I ii) Kritika- Part-I iii) Hindi Vayakaran (Vashudev Nanadan)	----- ----- -----	N.C.E.R.T. N.C.E.R.T. Bharti Bhawan
07	Computer Science	(i) Information Technology (IT- Code -402) Class-IX	NCERT	NCERT

Sd./
(Balram Kumar Jha)
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Copy list for Academic Session-(2022-23)

Class-IX

Sl.No.	Subject	No. of Copies	Type of Copy	Pages
01	i) BEEHIVE(Eng.Main Book)	C.W.+H.W.=01	Single lined	172 (Approx)
	ii) MOMENTS (Eng. Supp. Book)			
	iii) Weekly Test Copy	=01	Single lined	48 (Approx)
02	i) Mathematics copy	C.W.+H.W.=01	Single lined	172 (Approx)
	ii) Weekly Test Copy	=01	Single lined	48 (Approx)
03	Science			
	i) Physics	C.W.+H.W.=01	Single lined	172 (Approx)
	ii) Chemistry	C.W.+H.W.=01	Single lined	172 (Approx)
	iii) Biology	C.W.+H.W.=01	Single lined	172 (Approx)
iv) Weekly Test Copy	01 each=03	Single lined	24 (Approx)	
04	Social Studies			
	i) History	C.W.+H.W.=01	Single lined	172 (Approx)
	ii) Civics	C.W.+H.W.=01	Single lined	172 (Approx)
	iii) Geography	C.W.+H.W.=01	Single lined	172 (Approx)
	iv) Economics	C.W.+H.W.=01	Single lined	172 (Approx)
v) Weekly Test Copy	01 each=04	Single lined	24 (Approx)	
05	i) Sanskrit Shamushti	C.W.+H.W.=01	Single lined	172 (Approx)
	ii) Sanskrit Vyakaran			
	iii) Weekly Test Copy	=01	Single lined	48 (Approx)
06	Hindi			
	i) Kshitiz-Part-I	C.W.+H.W.=01	Single lined	172 (Approx)
	ii) Kritika-Part-I			
	iii) Hindi Vayakaran			
iv) Weekly Test Copy	=01	Single lined	48 (Approx)	
07	i) IT copy	C.W.+H.W.=01	Single lined	172 (Approx)

Total No. of Copies for Sanskrit Candidate = 11

Total No. of Copies for Hindi Candidate = 11

No. of Weekly Test copies = 10

Please Note:

- Books & copies should be covered with brown papers and name stickers should be pasted on them positively.
- Copies of Classmates(ITC)/Navneet/Oxford/any other good quality copies (Hard Cover) and thread stitching are recommended.

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Copy list for Academic Session-(2022-23)

Class-X

(REVISED)

Sl.No.	Subject	No. of Copies	Type of Copy	Pages
01	i) First Flight- (Text for Class X)	C.W.+H.W.=01	Single lined	172 (Approx)
	ii) Footprints without Feet (Supplementary for Class-X)	=01	Single lined	48 (Approx)
	iii) Weekly Test Copy			
02	i) Mathematics copy	C.W.+H.W.=01	Single lined	172 (Approx)
	ii) Weekly Test Copy	=01	Single lined	48 (Approx)
03	Science			
	i) Physics	C.W.+H.W.=01	Single lined	172 (Approx)
	ii) Chemistry	C.W.+H.W.=01	Single lined	172 (Approx)
	iii) Biology	C.W.+H.W.=01	Single lined	172 (Approx)
	iv) Weekly Test Copy	01 each=03	Single lined	24 (Approx)
04	Social Studies			
	i) History	C.W.+H.W.=01	Single lined	172 (Approx)
	ii) Civics	C.W.+H.W.=01	Single lined	172 (Approx)
	iii) Geography	C.W.+H.W.=01	Single lined	172 (Approx)
	iv) Economics	C.W.+H.W.=01	Single lined	172 (Approx)
	v) Weekly Test Copy	01 each=04	Single lined	24 (Approx)
05	i) Shemushi Bhag-2	C.W.+H.W.=01	Single lined	172 (Approx)
	ii) Prayogic Vyakaran			
	iii) Weekly Test Copy	=01	Single lined	48 (Approx)
06	Hindi			
	i) Kshitiz-Part-II	C.W.+H.W.=01	Single lined	172 (Approx)
	ii) Kritika-Part-II			
	iii) Hindi Vayakaran			
	iv) Weekly Test Copy	=01	Single lined	48 (Approx)
07	i) IT copy	C.W.+H.W.=01	Single lined	172 (Approx)

Total No. of Copies for Sanskrit Candidate = 11

Total No. of Copies for Hindi Candidate = 11

Total No. of Periodic Test copies = 10

Total No. of Weekly Test copies = 10

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02	Mathematics	i) Mathematics Text Book For Class-X ii) New Millennium Lab Manual in Maths <u>Reference Books</u> i) Mathematics for Class-X	----- S. Dinesh R.S. Agarwal	N.C.E.R.T. Bharti Bhawan Pub. Bharti Bhawan Pub.
03	Science	ii) Science Text Book for Class-X ii) New Millennium Lab Manual in Science (Phys.+Chem.+Bio.) <u>Reference Books</u> i. Science & Technology ii. Science & Technology iii. Science & Technology iv. Evergreen / Golden Science v. Together With Science -X	----- ----- Lakhmir Singh & Manjit Kaur ----- -----	N.C.E.R.T. Sarswati House Pvt. Ltd. Bharti Bhawan Dinesh's Publication Evergreen Pub./Laxmi Pub. Pvt. Ltd. Rachna Sagar Publication
04	Social Science	i) India and the Contemporary world-II (Text Book in History for Class-X) ii) Contemporary India-II (Text Book in Geography for Class-X) iii) Democratic Politics-II (Text Book in political Science for Class-X) iv) Economics Text Book for Class-X V) Together Towards a Safer India Part-III (Text Book on Disaster Management for Class-X)	----- ----- ----- ----- ----- -----	N.C.E.R.T. N.C.E.R.T. N.C.E.R.T. N.C.E.R.T. N.C.E.R.T. Sarswati House Pvt. Ltd. (20% discount of the Printed Price)
05	Sanskrit Text Book	i) Shamsuchi Part -II ii) Pragyogik Sanskrit Vyakaran Part-II /Vyakran Bidhi-Part -II	----- ----- -----	C.B.S.E. C.B.S.E. Laxmi Publication
06	Hindi	i) Kshitiz-Part-II ii) Kritika- Part-II iii) Hindi Vyakaran (Vashudev Nanadan)	----- ----- -----	N.C.E.R.T. N.C.E.R.T. Bharti Bhawan Pub.
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