

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school	3430230
2	Name of the School as per affiliation letter of CBSE	SAVITRI DEVI DAV PUBLIC SCHOOL, JAMTARA
3	Address of the School	AT- NAMUPARA, PO+PS-JAMTARA, JHARKHAND-815351
4	Standard/level/class up to which the school is running	1 TO 12
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same	YES
6	U-DISE code allotted to the school	20191126603
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	DAV COLLEGE TRUST AND MANAGEMENT SOCIETY, NEW DELHI-110055
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9	Purpose of present application	EXTENSION
10	Location of school	AT- NAMUPARA, PO+PS-JAMTARA, JHARKHAND-815351
11	Has the school obtained Recognition Certificate from state Government from class-1 to 8 th ?	YES
12	Number of Recognition Certificate from class -1 to 8 th and date of issue:	01, Dated: 01/07/2020

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
15	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	16187 Sq.m (04 Acres)

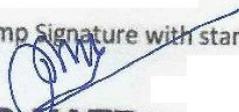
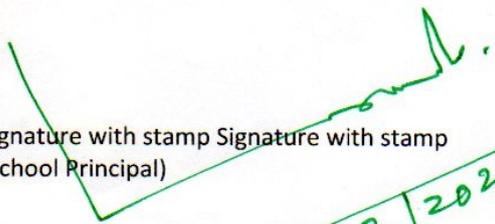
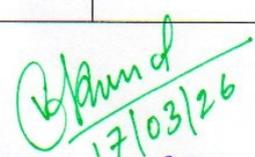
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	LEASE DEED
17	Name of the Owner/Lessee of the land in respect of point-14 above:	DAV COLLEGE TRUST AND MANAGEMENT SOCIETY, NEW DELHI-110055
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM 28-12-2006 TO 27-12-2039 TOTAL YEARS: 33 YEARS
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	NO

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
21(a)	If yes the date of last inspection:	17/12/2025
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
22 (a)	If yes the date of last inspection:	05/06/2025
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and water has been found safe for drinking?	YES
23 (a)	If yes the date of last inspection:	14/02/2026

INFORMATION REGARDING THE STAFF

24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26	Is the salary of the teachers and other employees of the school being paid through the bank by mode of electronic clearing ? (Payment by cheque or cash to the individuals is not allowed)	YES

Signature with stamp Signature with stamp (School Manager) 		Signature with stamp Signature with stamp (School Principal) 	
DR. P. HAZRA MANAGER, LMC & ASST. REGIONAL OFFICER JHARKHAND ZONE-H		DR. VIJAY KUMAR PRINCIPAL S.D. DAY PUBLIC SCHOOL Aff. No. 3430230 C.B.S.E., DELHI JAMTARA, JHARKHAND-815351	
(PART-B)			
This part is to be filled-up by the district Education Officer after verifying all supporting documents and certificates in original and visiting the school)			
File No. <u>441</u>		Date of Issuance <u>17-03-26</u>	
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.		
2.	Is the school recommended for extension/up-gradation of affiliation?	Yes, Recommended for Extension	
 जिला शिक्षा अधीक्षक जामतारा Signature Name and stamp of Issuing D.E.O. (DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL) NAME OF DISTRICT: JAMTARA			